

GENERAL FACT SHEET

BILL NUMBER 14R-46

BRIEF TITLE	APPROVAL DEADLINE	REASON
Fee for Hazardous Materials Cleanup		

DETAILS

POSITIONS/RECOMMENDATIONS

Approving a fee for a hazardous materials clean-up service performed by Lincoln Fire and Rescue in the amount of \$1,494.00 per hour for a Level 1 hazardous materials incident response and \$1,229.00 per hour for a Level 2 hazardous materials incident response pursuant to Section 2.20.170 of the Lincoln Municipal Code.	Sponsor	Law Department
	Program Departments, or Groups Affected	Fire Department
	Applicants/Proponents	Applicant Jeff Kirkpatrick City Department Law Department Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ _____	
FINANCES			
	COST AND REVENUE PROJECTIONS	COST of total project:	\$ _____
		COST of this Ordinance/ Resolution	\$ _____
		RELATED annual operating Costs	\$ _____
		INCREASE REVENUE EXPECTED/YEAR	\$ _____
	SOURCE OF FUNDS	CITY [Approximately]	
		\$ _____ % _____	
		\$ _____ % _____	
		\$ _____ % _____	
		NON CITY [Approximately]	
		\$ _____ % _____	
		\$ _____ % _____	
		\$ _____ % _____	
BENEFIT COST <input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot			
		Average Assessment	
		\$ _____	\$ _____

APPLICABLE DATES: Introduction 1-27-14

FACT SHEET PREPARED BY: Jeff Kirkpatrick, Assistant City Attorney

REVIEW BY:

REFERENCE NUMBER